

REGISTRATION FORM

Registration Final Deadline: **Fri. April 3, 2009.**

Business/Establishment/Organization: _____

Mailing Address: _____

Town _____ Postal Code _____

Phone _____ Fax _____

Email Address(es) _____

Registrant's Name(s):

1.* _____

2. _____

Morning Tours - Select One

9:15 am - 11:00 am

Tour (✓)	Name(s)
Bus _____	_____
Square _____	_____
Museum _____	_____
Woods _____	_____

I will not be taking a morning tour _____

Afternoon Break Out Sessions

2:15 pm - 3:15 pm

Session (✓)	Names
Go Green _____	_____
Online _____	_____
Niche _____	_____

I will not be going to the session _____

Noon meal

Are you joining us, as it is included in your registration fee? Yes _____ No _____

Table Space for the Brochure Swap

* First paid Registrant is allocated one table space (30" x 48")

Do you require table space to display your literature at the Brochure Swap? Yes _____ No _____

How many additional table spaces at \$25.00 per space, do you wish to purchase? _____

Do you have any special requirements for your display (eg. power, wall space, modular unit - size?) _____

Door Prize

Would you be willing to donate a door prize? Yes _____ No _____

Please bring your door prize to the Registration Desk on April 22, 2009.

Please see reverse for Registration Fees and additional Information
Printed on Recycled Paper

REGISTRATION FORM

Registration Final Deadline: **Fri. April 3, 2009**

Registration Fee (per person):

\$50.00 for the first person from a business or association (includes table space 30" x 48")

\$30.00 for each subsequent person from the same business or association

Floor space for a modular unit/banners or additional table space - add **\$25.00**

The \$50.00 Registration Fee Includes:

- One table space for brochure display (30" x 48")
- Morning Tour
- Speakers, opportunities for networking and handouts
- Refreshment breaks
- Meal 12:00 - 1:00 p.m.

NO PARTIAL REGISTRATIONS - THE FEE IS FOR THE FULL EVENT.

1st person (including tablespace) (\$50.00)= _____

2nd person from same business (\$30.00)= _____

\$25.00 for a modular unit over 4 ft wide or additional table space = _____

Total= _____

Are you interested in becoming an HTA member? YES NO

Please make all cheques payable to the:

Huron Tourism Association

and mail to:

Huron Tourism Association

c/o County of Huron

Planning and Development Dept.

57 Napier St.

Goderich, ON, N7A 1W2

Phone: 519-524-8394 ext. 3 Fax: 519-524-5677

E-mail: mmcguire@huroncounty.ca

Please see reverse for further registration information!

Huron Tourism Association



**"Down to Earth
on Ontario's West Coast"**



Earth Day

Wednesday, April 22, 2009

The Columbus Centre

Goderich, Ontario

Proudly Hosted by



**HURON
C O U N T Y**



Beyond The City Lights

ontarioswestcoast.ca